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APPLICANTS

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** CONTINUING DATA ***** *None* *MT*

** FOREIGN APPLICATIONS ***** *None* *MT*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
 ** 03/11/2002

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY OH	SHEETS DRAWING 17	TOTAL CLAIMS 20 13	INDEPENDENT CLAIMS 3 1
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35 USC 119 (a-d) conditions met ☐ yes ☒ no ☐ Met after Allowance

Verified and Acknowledged *[Signature]* Examiner's Signature *[Initials]*

ADDRESS
 26902
 DEPARTMENT OF THE AIR FORCE
 AFMC LO/JAZ
 2240 B ST., RM. 100
 WRIGHT-PATTERSON AFB , OH
 45433-7109

TITLE
 Hybrid electrical circuit device with mated substrate carrier

FILING FEE RECEIVED 740	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____
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